



I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Y. K. K. K.

4.30.2026

Accepted by: Applicant

Date



Special Event Review

Purpose: In order to promote and protect the health, safety and welfare of all the persons in the county, including residents and visitors

| | | | |
|---------------------|--|---------------------------|---------|
| Event: | Black and White Days Cow-A-Bunga foot race | Permit Number: | 2026-06 |
| Event Date: | 5/16/2026 | Site Visit Needed? | No |
| Reviewer: | Steven Taylor, P.E. | Hours Expected: | |
| Review Date: | 4/27/2026 | Fee Estimate: | |

GENERAL

| | | | |
|--|---|------------|---------------------------------|
| \$8.40.40.C.3 | Public Works Service Fee? | No Comment | |
| 8.40.50.D | Public Works conditions disclaimer (see below). | No Comment | |
| Extra Information Not Needed? | | No Comment | |
| Date(s) checked internally with Public Works Director and Road Super | | No Comment | |
| There appears to be no clear threat to public safety | | No Comment | |
| Sufficient Parking Provided? | | No Comment | |
| Parking not permitted along County road | | No Comment | |
| Using a County road? | | No Comment | Almost no County Road Affected. |
| Traffic control plan required? | | No Comment | |
| Trucks and Traffic can turn around | | No Comment | |
| Road road has viable detour and outlet? | | No Comment | |
| Road Closures, Safety, and MUTCD Compliance | | No Comment | |
| Road Superintendent Maintenance Coordination | | No Comment | |

ROADS IMPACTED

| ADT | SPEED LIMIT | FUNCTIONAL CLASS | ROAD | IMPACT | ROAD COMMENTS AND CONDITIONS |
|----------|-------------|------------------|--------|-----------|------------------------------|
| 200-400 | 55 | Minor Local | 250 E | OPEN—RACE | - No Condition |
| 400-1500 | 30 | Major Local | 1400 E | OPEN—RACE | - No Condition |

SUMMARY OF CONDITIONS

#N/A



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Mimi Calverley
From: Troy Fredrickson
Re: Cow-A-Bunga Foot Race

04-08-2026

There is no issues from Cache County Fire District.

In the past there has been a problem in other events participants were not yielding to emergency vehicles when they were responding to an emergency.

Please advise participants to yield to emergency vehicles.



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP: Cow-A-Bunga Race

Jeremy Hudson <jeremy.hudson@cachecounty.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Mon, Apr 27, 2026 at 12:36 PM

Hey Mimi,

We should be clear of any maintenance work for this race.

Thank you

Jeremy Hudson
Road Superintendent
[1020 E 600 N](#)
[Hyrum UT 84319](#)
Phone 435-755-1566
Cell 435-757-4729
Email jeremy.hudson@cachecounty.gov

PLEASE NOTE: Cache County is moving to a .gov domain and all emails intended for me should be sent to the address in my signature above

[Quoted text hidden]



Mimi Calverley <mimi.calverley@cachecounty.gov>

SEP Proposal: Black and White Days Cow-A-Bunga foot race

Alex Hutchinson <ahutchinson@brhdut.gov>
To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Tue, Apr 7, 2026 at 3:12 PM

No concerns, thank you Mimi.

[Quoted text hidden]



Development Services Department

Building | GIS | Planning & Zoning

Application: Special Event Permit

| Date Received: | By: | Receipt #: | Check #: | Amount: |
|----------------|----------------|------------|----------|---------|
| April 3, 2026 | Mimi Calverley | 22465 | cc# 9843 | \$75.00 |

Event Information

Event: Cow-A-Bunga Foot Race / Black & White days Type: Foot Race
 Dates with starting/ending times: Saturday, May 16, 2026 Start 9:30 am until finish

Agent/Contact Information

Agent/Contact: Holly Jo Karen Email: hkaren@richmondutah.gov
 Phone: 435-994-4814 Mailing Address: PO Box 9 / 90 S. 100W. Richmond, UT 84333
 Name of Promoting Entity: Richmond City

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Holly Jo Karen 3/24/2026
 Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Application Checklist

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *NY* *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

Project Review Process

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Richmond City's Black & White Day's Cow-A Bunga Foot Race

Saturday, May 16, 2026 7:30 am start time

LOCATION: Three separate routes are available according to participant's desire. Maps are attached for 1 K, 5K, 10K. The 1K and 5K are within Richmond City limits. The 10 K route begins in Richmond at State & Main, runs North on State Street as it turns to 1200 East in the county. The route turns East on 11800 North to 2000 East. There is a short jog to the North with a turnaround to head back South, turning West at 11000 North which changes to Richmond City's 500 North. The runners will then proceed back to the start/finish line in Richmond. The runners will then proceed back to the start/finish line in Richmond.

PARTICIPANTS: It is estimated there will be about 100 participants including officials and families encouraging runners.

PUBLIC HEALTH: This is in coordination with Richmond's Black & White Days. There are adequate facilities for the group.

PROOF OF INSURANCE: Document attached.

FIRE PREVENTION & EMERGENCY MEDICAL SERVICES: Fire and EMT's are on call for the entire B&W event.

SECURITY: The city works closely with Cache County Sheriff's Office for the entire week of Tuesday through Saturday with additional deputies on site for Saturday, the day of the Cow-A-Bunga race.

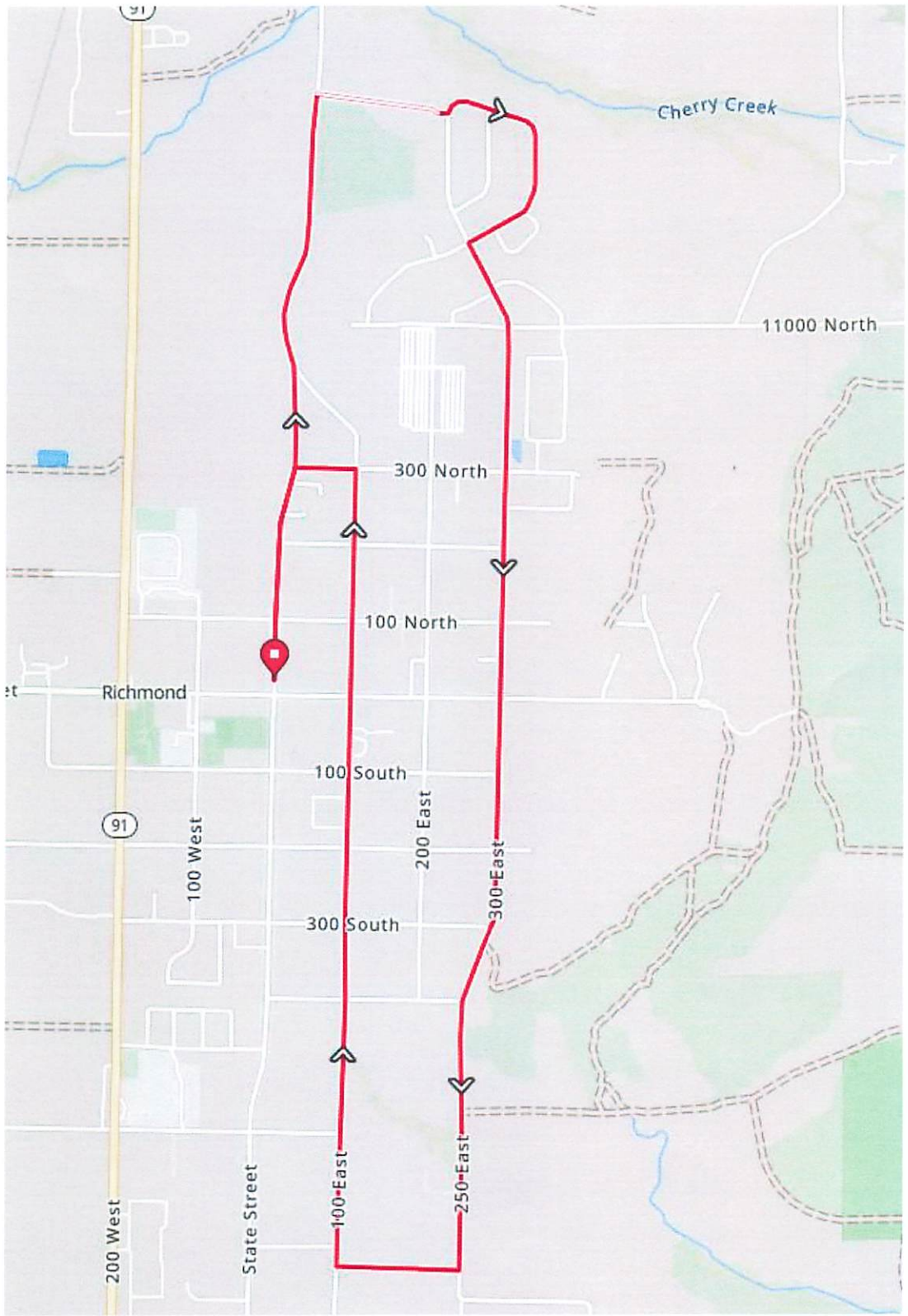
FEE: Runners pay fee of \$12.00 per runner or \$40 per family. This goes to help cover expenses. No profit is made.

PARKING: Adequate parking is available one block to the West of the starting line at the LDS church parking lot as well as parking at the city offices.

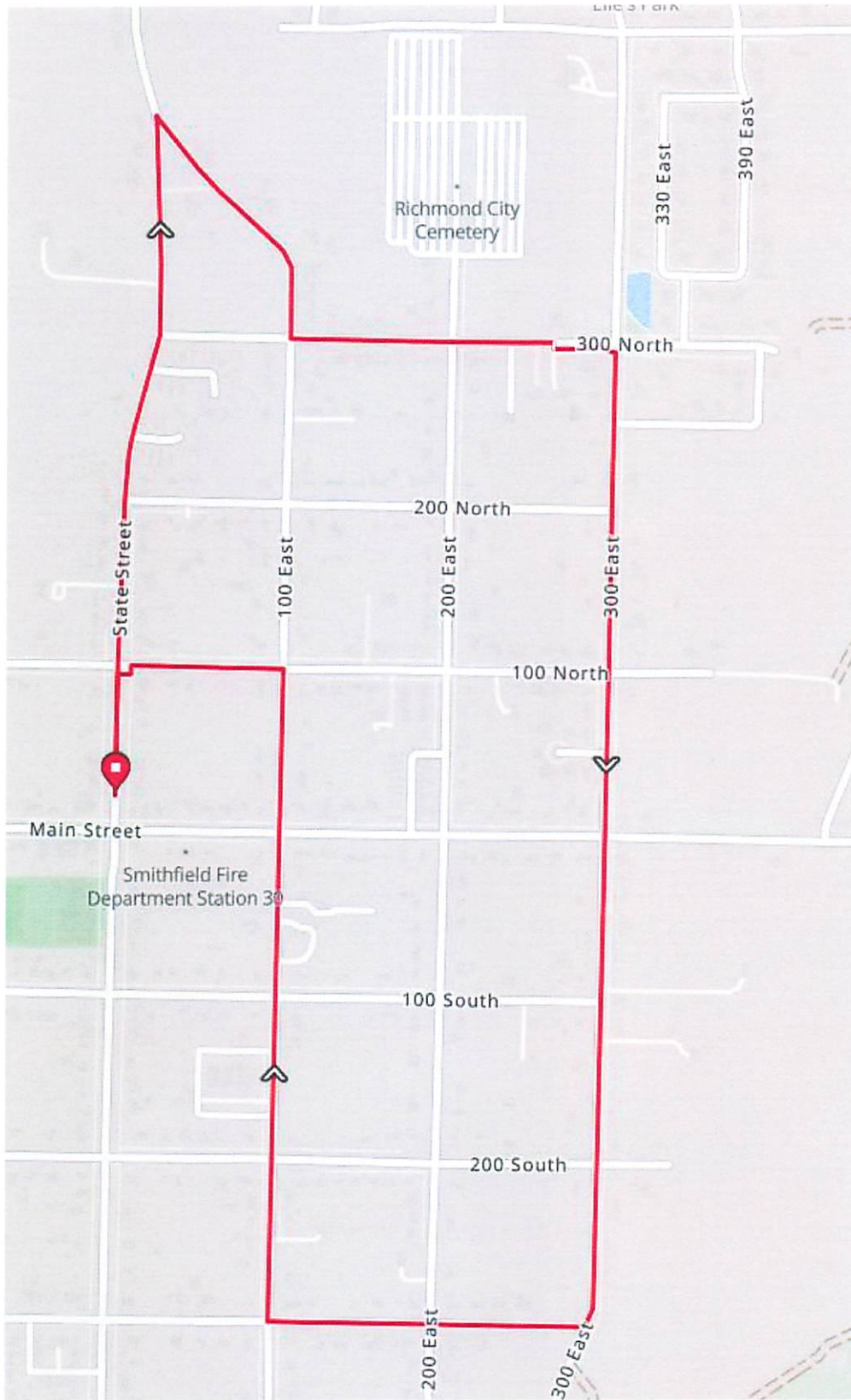
A diamond-shaped orange sign with a black border is mounted on a silver metal tripod stand. The sign is positioned in a narrow alleyway between a brick building on the left and a chain-link fence on the right. The ground is light-colored concrete. The text on the sign is printed in black, bold, sans-serif capital letters.

SPECIAL
EVENT
AHEAD

10 K Foot Race Map



5 K Foot Race Map



1 K Foot Race Map



CACHE COUNTY GOVERNMENT
179 NORTH MAIN
LOGAN UT 84321

435-755-1700

Receipt No: 5.000022465

Apr 3, 2026

SEP COW A BUNGA FOOT RACE

| | |
|--|-------|
| Previous Balance: | .00 |
| CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES | 75.00 |
| 200-32-13000 ZONING & SUBDIVISION | |
| <hr/> | |
| Total: | 75.00 |
| <hr/> | |
| CREDIT CARD - ZIONS | 75.00 |
| Payor: HOLLY KARREN | |
| Total Applied: | 75.00 |
| <hr/> | |
| Change Tendered: | .00 |
| <hr/> | |

04/03/2026 11:02 AM